# STATE OF NEBRASKA GRAND ISLAND VETERANS' HOME ANDERSON BUILDING FENCE REMODEL GRAND ISLAND, NE

#### Addendum #1

Notice to Bidders: The Project Manual and Drawings for the above referenced project are hereby amended as follows:

#### PROJECT MANUAL – GENERAL

#### ITEM NO. G-1. PROPOSAL FORM

a. Included in this addendum is a revised Proposal Form, which includes a unit price for replacing existing damaged sections of fence.

#### DRAWINGS - GENERAL

#### ITEM NO. G-2. CONSTRUCTION DOCUMENT CLARIFICATION

a. For both Project Documents book and Plan Sheets, the project title is:

STATE OF NEBRASKA
GRAND ISLAND VETERANS' HOME
ANDERSON BUILDING
FENCE REMODEL
GRAND ISLAND, NE

#### ITEM NO. G-3. PLAN SET:

- a. Included in this addendum is a re-issued plan set dated 6/6/14, sheets 1-3. These changes include:
  - Temporary fence shall be 8' high with a top railing and shall be secured at the bottom.
  - A storm drain cleanout shall be protected and adjusted to grade at the west access.
  - Notes added concerning maintaining the east and west accesses.
  - This work shall include repair of the sprinkler system.
  - Following General Notes were added on sheet 3.

The project shall start no earlier than July 15, 2015. The project shall be substantially complete by November 1, 2015. Substantial completion shall be defined as all related items are completed for the fence removal and fence relocation.

The Contractor shall provide necessary private utility locates that "one-call" does not provide on Veterans Home Grounds.

Maintain security fence at all times which includes key pad system.

The following is a log of the people who attended the Pre-Bid Meeting on June 3<sup>rd</sup>, 2014:

<u>NAME</u>	COMPANY	<b>PHONE</b>
Tom Schuerman	State Building Division	402/471-0409
Tara Bevard	City of Grand Island	402/417-9700
Matt Rief	Olsson Associates	308/384-8750
Alex Willford	Grand Island Veterans' Home	308/385-6252
Will Glandt	Middleton electric	308/382-2550
Mike Schumacher	American Fence	308/395-0793
Chad Hancock	American Fence	308/395-0793
Steve Grubbs	Lacy Const. Co.	308/384-2866
Mark Craft	State Building Division	402/430-7451
George Burgess	Grand Island Veterans' Home	308/385-6252

End of Addendum #1

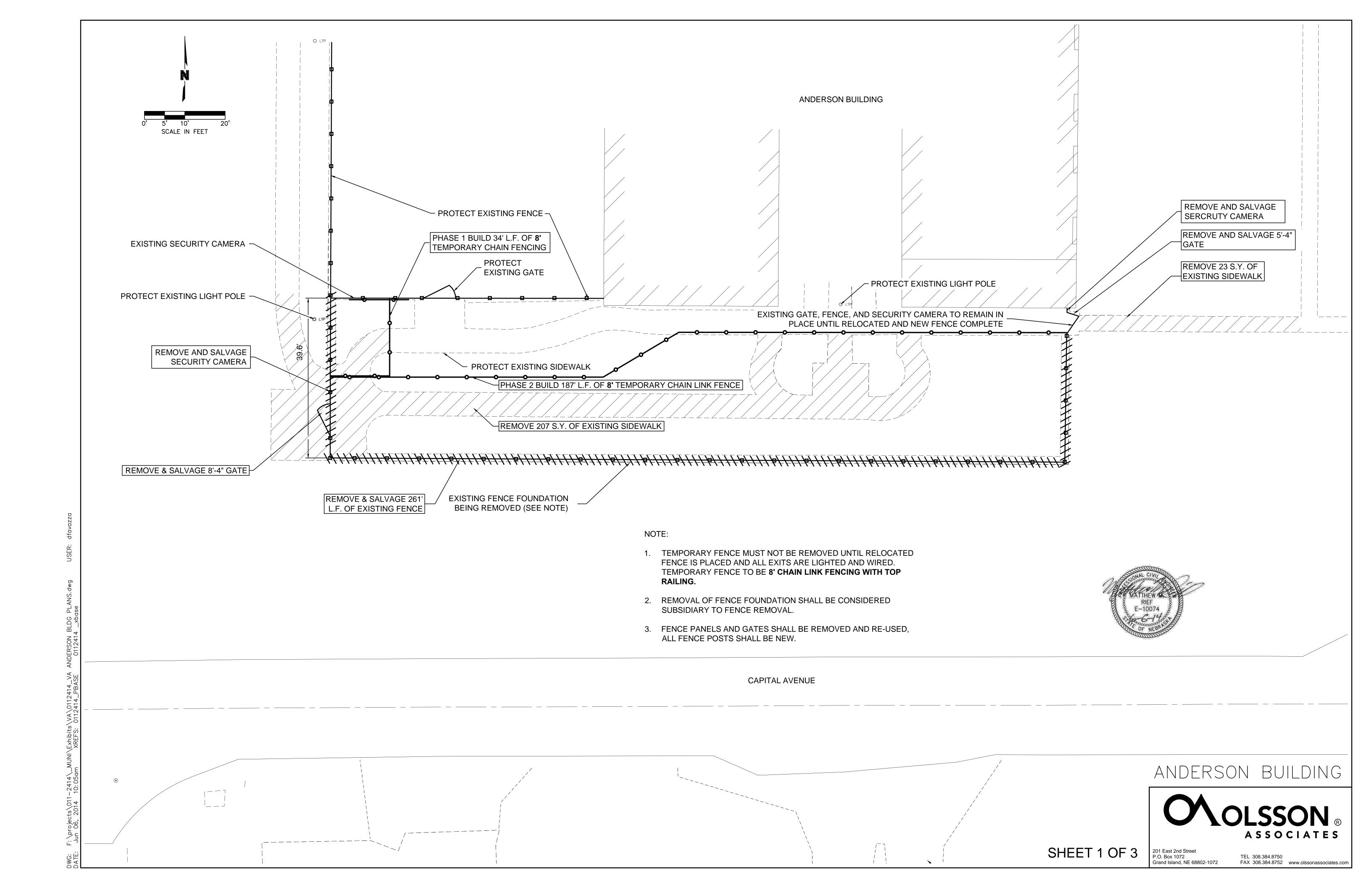
#### Revised PROPOSAL FORM

The undersigned, being familiar with local conditions affecting the cost of the work, and the Proposed Contract Documents, including the Advertisement for Bids, Instructions to Bidders, Proposal Form, Contract Form, Form of Contract Performance Bond, Form of Appointment of Purchasing Agent, Form of Exempt Sales/Use Tax Certificate, General Conditions, Special Conditions, Specifications and Plans all on file in the Office of the DAS/State Building Division, Planning & Construction, Lincoln, Nebraska, hereby proposes to furnish all plant, equipment, transportation, materials, tools, labor and skills necessary and required to perform all work as described in the Proposed Contract Documents entitled:

#### STATE OF NEBRASKA - GRAND ISLAND VETERANS' HOME ANDERSON BUILDING FENCE REMODEL GRAND ISLAND. NE

all in strict accordance with and, issued and attached		including Addenda Numbers,,
For the total contract sum of		
	dol	lars \$
	of existing panels to be replaced v	per 8' section, meeting all requirements will be determined upon contract award
	doll	ars \$
Bidders shall acknowledge the Undersigned agrees to contract.	ne receipt of any and all addenda is omplete all work within calen	ssued in the space provided above. dar days following the award of the
standards in the pursuit of h The undersigned acknowled sales taxes to the State of Ne all nonresident contractors a	ges having reviewed provisions ou braska and also understands the re and subcontractors with the Nebra accompanies this proposal, the san	the contract on which he is bidding. tlined for exemption of payment of equirements for registration of any and
reject any or all bids and to v	vaive informalities, and it is furthe	d by the DAS/State Building Division to ragreed that this bid may not be cheduled closing time for receipt of the
Date	Firm Name	
By:	Address	
Title	Address	

Firm's Federal Identification Number



- FIRE ALARM SYSTEM. CONTRACTOR WILL BE REQUIRED TO HAVE A WITNESSING FUNCTIONALITY TEST OF NEW AND RELOCATED GATES.
- EXISTING SECURITY CAMERAS ARE IDENTIFIED ON THE PLAN OF WHICH TWO CAN BE SALVAGED. THIS WORK SHALL INCLUDE DESIGNING AND INSTALLING A FULL SECURITY CAMERA COVERAGE OF THE ENTIRE IMPACTED FENCED SECURED AREA INCLUDING WIRING INTO THE EXISTING SYSTEM AND ALL INCIDENTAL ITEMS. PROVIDE ADDITIONAL CAMERAS AS NEEDED WHICH SHALL INCLUDE A CAMERA AT EACH GATE. A SHOP DRAWING SHALL BE SUBMITTED TO THE OWNER FOR APPROVAL PRIOR TO CONSTRUCTION. ADDITIONAL SERVERS AND MONITORS, IF REQUIRED TO EXPAND EXISTING SYSTEM, ARE TO BE INCLUDED IN THE PROPOSAL.
- 9. LIGHT POLES SHALL BE CONNECTED TO EXISTING LIGHTING SYSTEM.
- 10. ALL UNDERGROUND WIRING SHALL BE PLACED IN CONDUIT.
- 11. GRADES FOR SIDEWALK SHALL PROVIDE POSITIVE DRAINAGE WAYS FROM THE BUILDING.
- 12. ALL DISTURBED AREAS SHALL BE **SODDED AND THE** SPRINKLER SYSTEM REPAIRED.
- FENCE AND CONSTRUCT NEW FENCE. GATES. AND OTHER IMPROVEMENTS. REMOVE TEMPORARY FENCE AFTER GATE IS OPERATIONAL. A SURFACED ACCESS MUST BE MAINTAINED FOR THE EAST ACCESS AT ALL TIMES CONNECTING TO THE EXISTING SIDEWALK. A TEMPORARY **BOARDED WALK WILL BE ACCEPTED TO MAINTAIN THIS** ACCESS.

CAPITAL AVENUE

ANDERSON BUILDING



SHEET 2 OF 3 P.O. Box 1072 Grand Island, NE 68802-1072

TEL 308.384.8750 FAX 308.384.8752 www.olssonassociates.com

\* APPROXIMATELY 30-8' FENCE PANELS CAN BE SALVAGED.

POST ARE REQUIRED FOR FENCE CONSTRUCTION.

\*\* APPROXIMATELY 36-2.5" LINE POSTS AND 12-4" GATE AND END

BOLT BASE DIAGRAM, COORDINATE WITH

POLE REQUIREMENTS AND TEMPLATE

FURNISH AND INSTALL

POURED TYPE)

JOINT SEALING FILLER (HOT

COOPERLIGHTING - LUMARK (PFT14023P209) CONCRETE CLASS "47B-3000" REINFORCING STEEL: GRADE 60 ANCHOR BOLTS: 1" DIA. (AASHTO M314, HEAVY HEX GALVANIZED NUTS: (AASHTO M291, GR A) FLAT WASHERS GALVANIZED: (AASHTO

-METAL BOLT COVER - 1" CHAMFER

—BELL END

-ANCHOR BOLTS BY POLE

MANUFACTURER

SPACED MAX. 12"

PVC OR RIGID CONDUIT FOR FEEDER CABLE GROUND ROD (SIZE AS SPECIFIED) 5/8" X 10'-0" MIN. COPPER CLAD ONE PIECE 7-NO.6 BARS SPACED EVENLY AROUND REBAR STRUCTURE CIRCUMFERENCE -N0.4 BARS EQUALLY

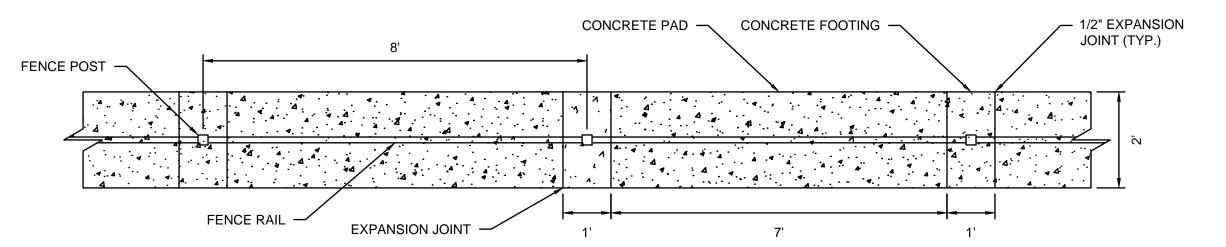
3" MIN.

# RAISED CONCRETE FOUNDATION

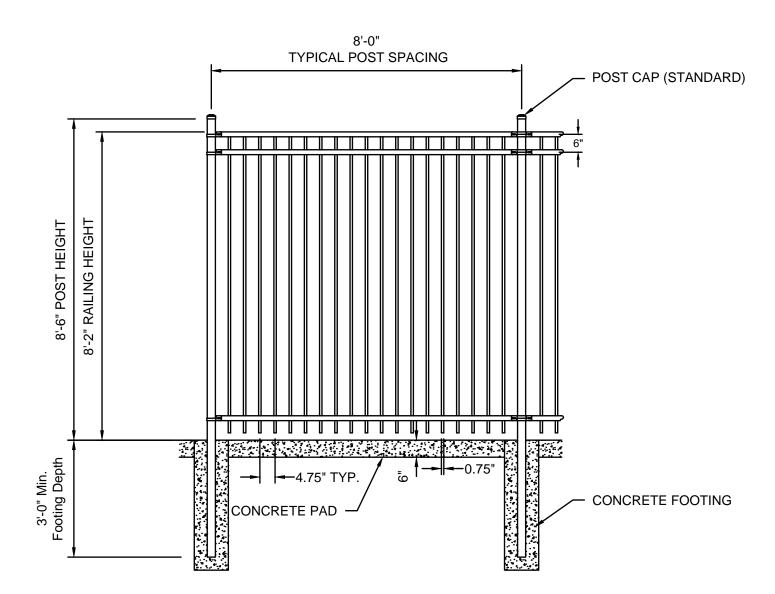
TABLE OF APPROXIMATE QUANTITIES			
ITEM	UNITS	QUANTITY	
ROMOVE AND SALVAGE SECURITY CAMERA	EA.	2	
*REMOVE AND SALVAGE EXISTING FENCE	L.F.	261	
BUILD TEMPORARY 8' CHAIN LINK FENCE	L.F.	221	
REMOVE SIDEWALK	S.Y.	230	
REMOVE AND SALVAGE 5'-4" SECURITY GATE	EA.	1	
REMOVE AND SALVAGE 8'-4" SECURITY GATE	EA.	1	
BUILD 5'-4" SECURITY GATE W/CARD ACCESS	EA.	4	
BUILD 8'-4" SECURITY GATE W/CARD ACCESS	EA.	1	
BUILD 4" CONCRETE SIDEWALK	S.Y.	212	
BUILD LIGHT POLE BASE	EA.	2	
BUILD LIGHT POLE	EA.	2	
**BUILD SECURITY FENCE	L.F.	385	
SECURITY/CAMERA SYSTEM	L.S.	1	
SPRINKLER REPAIRS	L.S.	1	
SODDING	S.Y.	900	

## **GENERAL NOTES**

- 1. CONTRACTOR SHALL COMPLY WITH ALL USVA, NEBRASKA LICENSURE CHAPTER 12, AND LIFE SAFETY CODES AT ALL TIMES. EXAMPLE: EMERGENCY EXITS WILL NEED TO BE MAINTAINED AT ALL TIMES FOR MEMBER USE IN CASE OF AN EVACUATION.
- 2. THE CONTRACTOR SHALL COMPLY WITH THE NEBRASKA STATE PATROL WHO WILL COMPLETE A CRIMINAL BACKGROUND CHECK OF ALL EMPLOYEES ASSOCIATED WITH THIS PROJECT. THESE SHALL BE APPROVED BY THE ADMINISTRATION/HUMAN RESOURCES MANAGER AND A COPY OF THESE RECORDS WILL NEED TO BE MAINTAINED.
- 3. MATERIALS SHALL BE STORED IN A FENCED IN AREA TO PROTECT MEMBERS.
- 4. NEITHER CONTRACTOR NOR ANY EMPLOYEE OF THE CONTRACTOR SHALL ENGAGE IN THE UNLAWFUL MANUFACTURE, DISTRIBUTION, DISPENSING, POSSESSION, OR USE OF A CONTROLLED SUBSTANCE IN CONDUCTING ANY ACTIVITY OF THE PROJECT. THE DEPART OF ADMINISTRATIVE SERVICES RESERVES THE RIGHT TO REQUEST A COPY OF THE CONTRACTOR'S DRUG FREE WORKPLACE POLICY.
- 5. THE VETERANS HOME CAMPUS IS TOBACCO FREE ENVIRONMENT. NO SMOKING IS ALLOWED ON THE GROUNDS.
- 6. THE PROJECT SHALL START NO EARLIER THAN JULY 15, 2015. THE PROJECT SHALL BE SUBSTANTIALLY COMPLETE BY NOVEMBER 1, 2015. SUBSTANTIAL COMPLETION SHALL BE DEFINED AS ALL RELATED ITEMS ARE COMPLETED FOR THE FENCE REMOVAL AND FENCE RELOCATION.
- 7. THE CONTRACTOR SHALL PROVIDE NECESSARY PRIVATE UTILITY LOCATES THAT "ONE-CALL" DOES NOT PROVIDE ON VETERANS HOME GROUNDS.



## FENCE CONCRETE FOOTING AND PAD



## **ELEVATION AT TYPICAL PANEL**

### FENCE DETAIL

- 1. DECORATIVE FENCE BASIS OF DESIGN IS AMERISTAR MONTAGE COMMERCIAL - MAJESTIC 3-RAIL STYLE ORNAMENTAL METAL FENCING SYSTEM. OTHER APPROVED MANUFACTURERS ARE MASTER HALCO AND BOUNDARY FENCE AND RAILING OR OWNER APPROVED EQUIVALENT.
- 2. ALL LINE BRACKETS SHALL BE AMERISTAR STYLE BB114 OR OWNER APPROVED EQUIVALENT. ALL CORNER, GATE, AND END BRACKETS SHALL BE AMERISTAR STYLE BB112 OR OWNER APPROVED EQUIVALENT.
- 3. ALL POSTS SHALL BE SET PLUMB. THE PANEL HEIGHT SHALL REMAIN CONSTANT THROUGHOUT THE FENCED AREA.
- 4. ALL LINE POSTS SHALL BE AMERISTAR PB25144 OR OWNER APPROVED EQUIVALENT. ALL CORNER, GATE, AND END POSTS SHALL BE AMERISTAR PB40144 OR OWNER APPROVED EQUIVALENT.
- 5. ALL STEEL SHALL BE PAINTED BLACK IN ACCORDANCE WITH THE SPECIFICATIONS.
- 6. ALL DIMENSIONS ARE ALONG THE € DECORATIVE FENCE.



ANDERSON BUILDING

